DANIEL 9

Time line is just before chapter six and the Lion's Den, Daniel is in his low to mid 80's.

I. DANIEL'S CONFESSION AND PRAYER FOR JERUSALEM Dan 9:1-19

A. LIFE CHANGING PRAYER BEGINS IN THE WORD Dan 9:1-3 (Motivated by the Word of God)

Date of chapter about 537 BC one year prior to Cyrus releasing the Jews to return to Jerusalem. Probably reading in Jeremiah about the 70 years of captivity. <u>Jer 29:10</u>, <u>25:8-12</u>, <u>30:18</u>, <u>31:38</u>. <u>Isa. 6:11-12</u>, <u>11:12</u>, <u>39:6</u>; <u>Mic 4:10</u>; <u>Lev 25:4</u>, <u>Lev. 26:40-45</u>

- 1. It is built upon God's Promises.
- 2. It is Fervent Vs. 3
- 3. It is Persistent see Dan. 6:10

B. IT IS MEASURED BY THE WILL OF GOD Vs. 2

He begins by asking that God will do what He said He will do, that's what I want. God's will never leads you contrary to His Word.

C. AND PROCEEDS THROUGH WORSHIP vs. 4, 7

(Manifested by our Walk with God) See <u>Dan 6:10</u> Daniel's consistency in praying.

D. AND CONFESSION Dan 9:5-6, 11

See Lev. 26:39-42; Deut 27:15-26, 28:15-68; see Rom 3:12

E. REMEMBRANCE Dan 9:12-16

See <u>Isa. 9:13</u>, <u>Jer 5:3</u>, <u>Hos. 7:10</u> God watches over us <u>Job 14:16</u>; <u>Jer 31:28</u>. The Holy Hill is Mount Moriah where Abraham was called to and where the temple was built and now a Muslim Musk sits. Gen 12:6 Gen. 22:2

F. AND ADORATION Dan 9:17-23

Daniel does not make requests based upon their righteousness but because of God's mercy <u>Vs 20-21,23</u> show God's immediate answer He dispatched Gabriel <u>Isa</u> <u>65:24</u> time of evening sacrifice is about 3 PM which had not gone on for 70 years, because of idol worship and disobedience about the Sabbath year the 7th year of rest. See <u>Dan 8:16,26</u>. Note Daniel is not praying for himself but for the glory of God <u>vs. 17</u> & 19 "for the Lord's sake" see <u>Jude 20-21</u>

II. THE SEVENTY WEEKS Dan. 9:24-25

A. Vs. 24 SUMMARY OR SCOPE OF PROPHECY

Word means 70.7's = 490

B. Dan 9:25 DEALS WITH THE 69 WEEKS

Neh 2:8 Decree to rebuild city and wall March/April 444 BC

Will be 7 7's =7 x 7= 49 years Then 62 7's 62 x 7= 434 years 49 + 434 = 483 years 7 + 62 = 69 weeks x 7 = 483 years 483 - 444 = AD 39 CLOSE TO JESUS' LIFE

OT Jewish Calendar is 360 days (12 months of 30 days) ours is 365 + Our years would be 476 yrs + 26 days according to truthnet.org that equals March 29 33 AD! Then Messiah would be cut off by his own people see Jn. 19:6

(483 yrs x 360 days/yr = 173,880 days.

<u>Lev. 25:3-4, Lev 25:8-9</u>; Year of Jubilee what was year of Jubilee? 50th year <u>Lev 27</u>.

Evidence for 360 day year: Gen. 7:11,24, Gen. 8:3,4;.

Year of rest 2 Chron 36:21;

3.5 years: Dan 7:24-25, Rev 13:4-7; Rev 12:6, 13-14 1260 days

Four decrees potentially deal with the rebuild 3 in Ezra all deal with rebuilding the temple see Ezra 1:1-4 (536 BC) Ezra 6:6-12, 7:11-26 (458 BC), the last one is in Neh 2:1-8 note specific time reference to 20th year of Artaxerxes in 445 BC Month of Nisan March 14th, 20 years after his reign began in 465 BC. 483 years to the day was the Triumphant Entry covered in Lk. 19:28-44 (38-44) see also Zech 9:9-10. Rebuilt in times of trouble. Read Neh and you'll see that as they rebuilt the wall they had to have a shovel in one hand and a sword in the other. The Messiah was cut off after the crucifixion, then destruction of Jerusalem was in 70 AD. Isa 61:1-2 the government was never upon His shoulders.

C. Dan 9:26 DEALS WITH THE PARENTHESIS

the period between the destruction of the temple and today.

D. Dan 9:27 DEALS WITH THE 70TH WEEK yet unfulfilled.

Matt 24:15-22 last 3.5 years

Note: what good the 70 years of captivity? The Jews have never worshipped an idol again, but the theocracy never recovered again either until the full time of the Gentiles comes in. <u>Dan 2:34, 35, 44</u> written in Aramaic talked about Christ's second coming here in Hebrew it is both.

9:26,27 There has been much discussion on the numbers, times, and events in these verses, and there are three basic views: (1) the prophecy was fulfilled in the past at the desecration of the temple by Antiochus IV Epiphanies in 168-167 B.C. (see Dan 11:31); (2) it was fulfilled in the past at the destruction of the temple by the Roman general Titus in A.D. 70 when one million Jews were killed; or (3) it is still to be fulfilled in the future under the antichrist (see Matthew 24:15).

—Life Application Bible Notes